

**HIGHLAND HEALTH AND SOCIAL CARE COMMITTEE ROLLING ACTION PLAN**

*Those items shaded grey are due to be removed from the Action Plan.*

	Item	Action / Progress	Lead	Outcome/Update
<b>04/09/2019</b>	<b>Clinical Governance</b>	Agreed detailed report on ASC Clinical & Care Governance to be submitted to future meeting.	<b>S Steer/Chair</b>	Chair to meet with Chair of CCG, and CO to determine route forward. Report back March committee meeting.
<b>03/03/2021</b>	<b>Staff Experience Item</b>	Suggestion: Team involved in savings on PMO workstreams. Other suggestions to be discussed with L Bussell's team.	<b>R Boydell/L Bussell</b>	To be included in future Development Sessions (~4 in 2023).
<b>15/01/2023</b>	<b>Integrated Children's Report</b>	Interim 6-month update	<b>P Cremin/T Gervaise/I Kyle</b>	Added to Workplan: September committee